

Index of Claims

Application No.

09/900,359

Applicant(s)

FAULKS ET AL.

Examiner

Charles Goodman

Art Unit

3724

| | |
|---|-----------------|
| ✓ | Rejected |
| = | Allowed |

| | |
|---|--|
| - | (Through numeral) Cancelled |
| ÷ | Restricted |

| | |
|---|---------------------|
| N | Non-Elected |
| I | Interference |

| | |
|---|-----------------|
| A | Appeal |
| O | Objected |

| Claim | | Date | | | | |
|-------|----------|---------|---------|----------|---------|----------|
| Final | Original | 3/23/03 | 4/19/04 | 11/14/04 | 5/15/05 | 10/31/05 |
| 1 | 1 | + | ✓ | ✓ | ✓ | = |
| 2 | 2 | + | ✓ | ✓ | ✓ | = |
| 3 | 3 | + | ✓ | ✓ | ✓ | = |
| 4 | 4 | + | ✓ | ✓ | ✓ | = |
| 5 | 5 | + | ✓ | ✓ | ✓ | = |
| 6 | 6 | + | ✓ | ✓ | ✓ | = |
| 7 | 7 | + | ✓ | ✓ | ✓ | = |
| 8 | 8 | + | ✓ | ✓ | ✓ | = |
| 9 | 9 | + | ✓ | ✓ | ✓ | = |
| 10 | 10 | + | ✓ | ✓ | ✓ | = |
| 11 | 11 | + | ✓ | ✓ | ✓ | = |
| 12 | 12 | + | ✓ | ✓ | ✓ | = |
| 13 | 13 | + | ✓ | ✓ | ✓ | = |
| 14 | 14 | + | ✓ | ✓ | ✓ | = |
| 15 | 15 | + | ✓ | ✓ | ✓ | = |
| 16 | + | ✓ | ✓ | - | - | |
| 17 | + | ✓ | ✓ | - | - | |
| 18 | + | ✓ | ✓ | - | - | |
| 19 | + | ✓ | ✓ | - | - | |
| 20 | + | ✓ | ✓ | - | - | |
| 21 | + | ✓ | ✓ | - | - | |
| 22 | + | ✓ | ✓ | - | - | |
| 23 | + | ✓ | ✓ | - | - | |
| 24 | + | ✓ | ✓ | - | - | |
| 25 | + | ✓ | ✓ | - | - | |
| 26 | + | ✓ | ✓ | - | - | |
| 27 | + | ✓ | ✓ | - | - | |
| 28 | + | ✓ | ✓ | - | - | |
| 29 | + | N | - | - | - | |
| 30 | + | N | - | - | - | |
| 31 | + | N | - | - | - | |
| 32 | + | N | - | - | - | |
| 33 | + | N | - | - | - | |
| 34 | + | N | - | - | - | |
| 35 | + | N | - | - | - | |
| 36 | + | N | - | - | - | |
| 37 | + | N | - | - | - | |
| 38 | | | ✓ | - | - | |
| 39 | | | ✓ | - | - | |
| 40 | 40 | | ✓ | ✓ | = | |
| 41 | 41 | | N | = | | |
| 42 | 42 | | N | = | | |
| 43 | 43 | | N | = | | |
| 44 | 44 | | N | = | | |
| 45 | 45 | | N | = | | |
| 46 | 46 | | N | = | | |
| 47 | 47 | | N | = | | |
| 48 | 48 | | N | = | | |
| 49 | 49 | | N | = | | |
| 50 | 50 | | N | = | | |

| Claim | | Date | | | | |
|-------|----------|---------|----------|--|--|--|
| Final | Original | 5/15/05 | 10/31/05 | | | |
| 27 | 51 | ✓ | = | | | |
| 28 | 52 | ✓ | = | | | |
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| Claim | | Date | | | | |
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